⁴¹Then Elijah said to Ahab, "Go up, eat and drink; for *there is* the sound of abundance of rain." ⁴²So Ahab went up to eat and drink. And Elijah went up to the top of Carmel; then he bowed down on the ground, and put his face between his knees, ⁴³and said to his servant, "Go up now, look toward the sea. "So he went up and looked, and said, "*There is* nothing." And seven times he said, "Go again." ⁴⁴Then it came to pass the seventh *time*, that he said, "There is a cloud, as small as a man's hand, rising out of the sea!" So he said, "Go up, say to Ahab, 'Prepare *your chariot*, and go down before the rain stops you.' " ⁴⁵Now it happened in the meantime that the sky became black with clouds and wind, and there was a heavy rain. So Ahab rode away and went to Jezreel. ⁴⁶Then the hand of the LORD came upon Elijah; and he girded up his loins and ran ahead of Ahab to the entrance of Jezreel.

1. Rain cometh

- a. God ended the drought after 3 years
 - a1. Neither Ahab nor Israel had repented
 - a2. God had limited the chastisement perhaps for the sake of the elect or by mercy
- b. The judgment ends with the contest on Mt. Carmel
 - a1. God brings fire down from heaven, but Baal did not do so
 - a2. Out of fear, the people acknowledge that the Lord is God
 - a3. Elijah has the 450 prophets of Baal (+ 400 prophets of Asherah) executed
- c. Elijah tells Ahab to eat & drink because rain comes
 - a1. A very mundane response to fire from heaven & execution of hundreds of priests
 - a2. Even though Ahab opposes God, he is not executed, but is still treated as king
 - b1. God determines the time of death
 - b2. Ahab must decide in the face of great evidence whether to repent
 - a3. Ahab responds by eating his meal

- b1. There is no indication that he is reflective on what he has seen
- b2. Ahab seems unmoved by events

2. Rain by sevens

- a. Unlike the fire from heaven, there is no response after Elijah's first prayer
 - a1. Jm. 5 is this a test of faith or a mode of God
 - a2. Not all acts of God follow the same pattern
- After 7 times, finally a cloud the size of a man's hand rose from the sea
 - a1. An indication that rain was forming
 - a2. The natural formation of storms is from evaporation out of the ocean & seas
 - a3. 7 times is often the number of completion (7 days of creation, 7 candles on the Menorah, Saul was to wait 7 days until Samuel came to make a sacrifice, 7 churches of Revelation...)
- c. Elijah did not quit praying until his prayers were answered (fervency of prayer mentioned in Jm. 5)
 - Since God led Elijah to pray for the end of the drought, God would answer
 - a2. The prayer exercise is important in itself
 - $a3. \ There \ is \ a \ communing \ with \ God \ in \ pray$
- 3. Olympic prophet
 - a. Elijah warns Ahab to hurry back to the palace
 - a1. God is still working on Ahab
 - a2. Ahab mounts his chariot & races back to the safety of his palace
 - b. The torrential rains will run off the hard ground in torrents, creating streams in ponds as it drains
 - a1. Soon the roads will flood & then deteriorate into mud quagmires
 - a2. The drought ends in widespread flooding
 - c. Elijah girds up his loins (ties up his robe to run)
 - a1. God moved Elijah along so he outraced Ahab's chariot (superhuman feat)
 - a2. God again demonstrates his power