GOD RAISES UP JEROBOAM, 1 KN, 11:26-43, 10/16/22, #30.

*Then Solomon's servant, Jeroboam the son of Nebat, an Ephralmite from Zereda, whose mother's name was Zeruah, a widow, also rebelled against the king. *And this is what sourced him to rebel against the king; Solomon had built the Millio and *Irpatined the damages to the city of Devid his father. *In he man Jeroboam was a mighty man of valor; and Solomon, seeing that the young man was industrious, made him the officer over all the labor force of the house of Joseph. *Now it happened at that time, when Jeroboam went out of Jerusalem, that the prophet Anijah the Shillonite met him on the way; and he had olithed himself with a new garment, and the two ware alone in the field. *Then Anijah took hold of the new garment that was on him, and tore it into twelve pleces. *I And he said to Jeroboam, "Take for yourcelf ten pleces, for thus says the Lose, the God of Israel: "Behold, I will ten the kingdom out of the hand of Solomon and will give ten fitbes to you "Pout he shall have one tribe for the sake of My servant David, and for the sake of Jerusalem, the city which I have chosen out of all the tribes of Israeli, "Beasuse, they have forcaken Me, and worshiped Achiforeth the goddes of the Mobalite, and Milloom the god of the people of Armon, and have not valided in My ways to do what?" right in My eyes and keep My statutes and My ludgments, as do his father David, "However I will not take the whole kingdom out of his hand, because I have made him ruler all the days of his life for the sake of My servant David, whom I chose because he kept My commandments and My cédutes. "But I will take the kingdom out of his can't hand and give it to you—ten tribes." And to his con I will give one tribe, that My servant David may shays have a lamp before Me in Jerusalem, the city which in have chosen for Myself, to put My name there. "But I will take you, and build for you an enduring house, as I built for David, and will give israel to you." And I will servant David decouse of this, but not forever." "Bolomon therefore cought to k

1. Rise of Jeroboam

- a. Jeroboam was a servant of Solomon
 - a1. Very industrious man
 - a2. A mighty man of valor (a natural leader)
- b. God pronounced judgment on Sol. for idolatry
 - a1. 10 tribes would be taken from him during the reign of his son
 - a2. Sol. still did not repent after judgment was announced by God
- c. Sol. promoted Jer. to be officer over the laborers of the tribes of Joseph (Ephraim & Manasseh)
 - Part of building the Millo (walled fortification below Mt. Zion)
 - a2. Sol. gave Jer. a special robe to show favor
- d. The prophet Ahijah met Jer. in the field
 - a1. He took his new garment & tore it into 12 pieces (1 for each tribe)
 - a2. Jer. was to take 10 pieces (tribes) for himself while Sol. kept 1 (Benjamin had been absorbed into Judah after tribal war)
- e. God is the one who raised up Jer. (not Jer.'s might or prowess)
- f. Jer. begins to act on this revelation
- 2. Solomon's finale
 - Even though Sol. had been given every advantage, he followed his lust & his pagan wives

- b. Sol. did not turn away from his sin
 - a1. His heart was not completely with God
 - a2. David never was an idolater (true to God)
- c. Sol.'s reign ends in disgrace
 - a1. Eccl. 12 Sol. regrets his end & pities himself
 - a2. Eccl. 12:1 he advises others to stay true to God, but he did not do so himself
- 3. Jeroboam given a great opportunity
 - a. Jeroboam was what Sol. did & he heard the judgment
 - a1. He became the beneficiary of Sol.'s fall
 - a2. Jer. has a fresh opportunity
 - Ahijah tells Jer. that if he stays true to God, his house will be long established
 - a1. Jer. has a chance to do what Sol. did not
 - a2. Both the words & acts of God were clear
 - c. When Jer. rebels, Sol. sends his army after him
 - a1. Jer. flees to Pharaoh Shishak in Egypt
 - a2. Jer. returns after Sol. dies
 - d. God had predicted that the kingdom would be divided under Sol.'s son
 - e. Jer. ends up an idol worshipper just like Sol.
 - a1. After seeing & hearing the judgment on Sol., Jer. followed the same path
 - a2. Jer. should have expected the same results as Sol. if he did the same things
 - f. The rebellious heart of man is a great mystery
 - a1. Just like Israel in the wilderness, both Sol. & Jer. experienced God's acts first hand, but still rebelled
 - a2. The power of pride defies logical explanation in the face of calamitous results
 - g. No explanation is given as to why Jer. was chosen (just like the selection of Sol.)
 - a1. Jer. could have prospered & left a godly legacy in contrast to Rehoboam
 - a2. Jer. places golden calves (ref. Baal) in Dan & Bethel
 - a3. A golden calf idol worship brought judgment on Israel in the wilderness